



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER
 1336 ELM ST
 ALMOND, WI 54909
 PHONE 715-366-2941 FAX 715-366-2940
 WWW.ABSCHOOLS.K12.WI.US

August 2016

Dates To Remember

8/17-Board Of Education Meeting, 6:30 pm, Almond School Board Room

9/1- Welcome Back, First Day for Students

Hello August



OPEN HOUSE
ALMOND-BANCROFT SCHOOLS

AUGUST 30, 2016
4:00 pm - 7:30 pm

1st-12th GRADE -At the Almond School
 KINDERGARTEN -At the Bancroft School
 (No 4K-Open House this night!)

COME MEET THE TEACHERS, GET YOUR CHILD(RENS) SCHEDULES
 BRING IN SCHOOL SUPPLIES, TRY LOCKER COMBINATIONS
 SEE WHAT THE YEAR HAS TO OFFER.....
BRING THE WHOLE FAMILY!

Almond-Bancroft School District

Dan Boxx
 District Administrator

Jeff Rykal
 PK-12 Principal

Sandra Ciula
 PK-12 Dean of Students

Andria Bena
 Special Ed Director/
 Psychologist

School Board

President:
 Bonnie Warzynski

Vice President:
 Roy Danforth

Treasurer:
 Keith Dernbach

Clerk:
 Kim Weiss

Directors:
 Debbie Bradley
 Charles Jerry Dernbach
 John Ruzicka

ATTENTION PARENTS
OF INCOMING 6TH GRADE AND 9TH GRADE STUDENTS
2016-17:

The **mandatory 6th grade orientation** will be held at **5:30 pm** and the **mandatory 9th grade orientation** will be held at **6:30 pm** in the auditorium during Open House on **August 30th.**

Almond-Bancroft School District
Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District
Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

**ATTENTION PARENTS OF STUDENTS
GRADES 1-5**

**Join us for JUMP START DAY
Thursday, August 25th**

**JUMP
START**

Let's *JUMP START* the school year on **August 25th, 2016!** All students in grades 1 through 5 are invited to participate in the *JUMP START* day. Students will have a chance to reconnect with their classmates, play several games and activities, have breakfast, morning snack, lunch, and afternoon snack. The teaching staff will be available that day to work one on one with your 1st-5th grade child, assessing their current reading level.

This will allow the teachers to hit the ground running on the first day of school, providing reading and language arts instruction at the level that will help your child make the most educational gains.

Please go to the following internet survey to sign-up your 1st through 5th grade student(s):

<http://goo.gl/forms/zYN5Q2KsJwSDWLcx1>

Schedule for the day:

8:00 AM	Drop-off (Bring to the Almond School Cafeteria)
8:00-9:00 AM	Breakfast/Morning Recess
9:00-11:15 AM	Morning Games and Activities (Also individual reading assessments)
11:15 AM -12:15 PM	Lunch/Recess
12:15-3:15 PM	Afternoon Games and Activities (Also individual reading assessments)
3:15-3:30 PM	Afternoon pick-up (Please come to the cafeteria to pick up your child)



Intro to Pre-K Day At Bancroft School!

August 25, 2016

Take this opportunity to introduce your child to his/her first classroom experience. Meet your child's teacher and classmates during this informal play date followed by a brief informational parent-teacher meeting.

Who: Parents and Children of 4K and Early Childhood Students

When: Thursday, August 25th

M-W Group will meet from 10:30 am to 11:30 am

T-Th Group will meet from 12:00 to 1:00 pm

-parent teacher meeting will be held while children are playing.

Where: 4K/Early Childhood Classroom at Bancroft Elementary

Why: Ease your child into his/her first classroom experience and learn how you can be involved in your child's education! Bring your child's school supplies to lighten the load on the first day of school. Finalize paperwork necessary for 4K entry: Please bring phone numbers for your doctor; dentist; employer (both parents); and the name & number of two people to contact if you are unavailable in the event that there is an emergency.

Please contact Sandy Barden, 715-366-2941 ext. 329 if you have any questions about this event or to register your child for school.

EAGLES SPORTLIGHT



Eagles Athletic Events

8/12-HS Football Scrimmage @ New Lisbon,
TBD
8/19-Varsity Football @ Fall River, 7:00 pm
8/20-HS Volleyball Scrimmage home vs.
Wautoma, 8:30 am
8/26-Varsity Football home vs. Rio
Community, 7:00 pm
8/29-JV Football @ Manawa, 4:30 pm
8/30-MS Volleyball home vs. Rosholt,
4:30 pm

*Schedule is subject to change.

High School Athletic Dates To Remember

August 1, 2016

-6:30 pm All HS Fall Sports
Meeting
-7:00 pm HS Football/Volleyball
Meeting

August 2, 2016

Fist day for HS Football Practice

August 15, 2016

Fist day for HS Volleyball Practice

High School Volleyball

Our volleyball summer league has been going great, the girls have been doing a wonderful job of learning new concepts and improving their game! Just to keep everyone informed I want to let you know about upcoming events. We have the fall sports meeting on Monday, August 1st. I will go over our rules when we break off into our respective groups. Also, as a reminder, we have one last volleyball camp scheduled for August 8,9,& 10. Grades 5-8 are from 9-11am, and grades 9-12 are from 1-4pm.

Our season starts on Monday, August 15th, practice will start at 5:30pm and finish at 8pm. Once school starts, we will practice from 3:30pm until 5:30pm.

Thank you for allowing your daughter to participate in our program!!

Coach Strnad

CWC 10 ALL-CONFERENCE AWARDS

Softball

2nd Team-
Emily Takacs
Honorable Mention-
Breeley Warzynski,
Tayler Schafer,
Catie Schmidt

Baseball

1st Team-
Johl Turzinski, Derek Baumgartner
2nd Team-
Alec Wiczek
Honorable Mention-
Carter Newby, Wyatt Richtmyre,
Garett Yonke
CWC 10 Player of the Year-
Johl Turzinski



Congratulations Athletes!



Middle School Football

MS football will start with a very important, short Parent Meeting on Wednesday, **August 17th at 6:00 pm**. All players and parents are strongly recommended to attend! We will discuss team rules and expectations, answer any questions, and go over all the necessary paperwork that is required for participation. Immediately following the meeting we will begin with our first pad-less practice to run until 7:30. Pad-less practices will be held in the afternoons starting on Thursday, August 18th through Tuesday, August 23rd. Contact practices will begin on Wednesday the 24th. All practices will be held, starting the 18th, at 3:30 each afternoon and run until 5:30 daily throughout the season. Practice times and details are subject to change, notifications of time changes will be sent out.

PLEASE make sure that if your student-athlete is in need of a physical, you have that requirement completed prior to the first day of practice. Physicals are only necessary once every two years. Physical forms can be picked up anytime in the school office. Note: there is no fee for participating in school sponsored sports. Players should be using the summer to actively prepare themselves for the season! We are looking forward to another terrific season!

Middle School Football Coaching Staff: Luke Steuerwald and Brad Baumgartner

Middle School Volleyball

We hope you had a relaxing summer and are ready to WORK and HAVE SOME FUN! Here's some reminders for you:

1ST PRACTICE: 8/15/16 9am-11am- Physical cards and Emergency contact forms due that day!

It is VERY important to attend practices, we will be moving along quickly. If you have an issue with getting a ride to or from practice, please let us know and we will help you make arrangements.

Remember to follow the school dress code for practice clothes and please bring a water bottle, tennis shoes, and any other gear necessary with you to practice. We will issue school-owned knee pads to anyone who does not own a pair.

We can't wait to see everyone and start working on a successful volleyball season!

Coach Winn [715-366-4446](tel:715-366-4446) or cell: [715-340-0114](tel:715-340-0114)

Congratulations Top Safety Cadets Joshua Beltran, Candace Lein, and Xander Miner

The Almond-Bancroft Safety Cadet program is a service organization where the 5th grade students have the opportunity to care for the safety of the elementary students during recess, before school starts, and during bus dismissal. To show their appreciation for this extremely valuable service, the program offers a reward trip to Wisconsin Dells and a chance to win a bike.

Joshua Beltran, Candace Lein, and Xander Miner were honored during the elementary awards ceremony for their exemplary service. Candace Lein was selected to receive the top award a new bike.

Congratulations!



THANK YOU....THANK YOU.....THANK YOU

Saturday, May 14th will forever be remembered in our hearts. Olivia's benefit was like a magical dream not only for Olivia but for our whole family. The love that we felt will NEVER be forgotten, the support we were given was way beyond anything we could ever imagine. We are so grateful to be part of such an AMAZING community, with OUTSTANDING support from surrounding communities as well. Thank you just doesn't express how appreciative we are to ALL the people who spent many hours planning and organizing this event. ALL who worked the day of the benefit and I know many worked all day, ALL the people who donated baskets,

items for raffle, items for auction and concession items, ALL who made games and donated prizes, painted faces, drove the train, a visit from Baby T, ALL who ran kickball and played kickball, ALL who cooked chicken and burgers and hotdogs, then all the set up and cleanup, ALL who organized and built the guest book bench....this list could go on. ALL who came out to support and Love Our Livie! From throwing out the first pitch, to getting many hugs and running and playing with friends (something I have dreamed of seeing again since this all began) to being surrounded with many many friends and family members....how could you Love Our Livie more? She had an ABSOLUTELY, POSITIVELY, OVER THE TOP AMAZING DAY! But not only Olivia, our entire family still feels so special and taken care of! THANK YOU, THANK YOU, THANK YOU for Lovin' Our Livie! Because of all the generosity we have received we will and have been able to focus our attention on Our Livie's treatments and recovery and not have to worry about the financial burden that has been placed on our family. The bracelets, t-shirts, her classmates bake and trinket sales, gas cards, penny wars, donations from many including the high school classes, many organizations, churches, family members and friends, this list goes on. We could have never gotten through this without all of this and all of you. Many thanks to many who brought Olivia gifts, and things to keep her busy during her hospital stays, donated to her retail therapy fund, sent cards with words of encouragement and inspiration....all this helped give her motivation on days she thought she couldn't get through. Knowing you were all praying for her and us is the one thing that gave me the hope and strength I needed to get through this. We have an awesome GOD, he answered our prayers every time we prayed....maybe not the answer we always wanted, but he answered and showed us the way! Please continue to pray that Olivia has a successful recovery with no relapse. We pray for all of you as you pray for us. Thanks once more for EVERYTHING!

All our Love,
The Baumgartner's

A-B Youth Football & Cheerleading:

Our new season starts with a PARENT MEETING, EQUIPMENT HANDOUT and PRACTICE on **Monday, August 1st at 6:00pm**. We will discuss team rules, expectations, NEW practice times and go over all the necessary paperwork that is required to participate. PLEASE make sure that if your student-athlete needs a physical, you get it done prior to the first day of practice. Practice will get started about **6:30pm**. MOST of our practices will be 6:30pm to 8:00pm until school starts. We are looking forward to another terrific season! And remember, **IT'S NOT TOO LATE TO JOIN OUR TEAM!!** All kids entering 3rd thru 6th grade are eligible to participate. We have a lot of FUN!!

Please contact Spence Bunders at 715-366-4028 or 715-498-1637 if you are interested.

2016-17 PARENT AND STUDENT ANNUAL NOTICES

All 2016-17 parent and student annual notices can be found on the Almond-Bancroft School District web site, <http://www.abschools.k12.wi.us>. Hover over the Family Resources tab and a drop down box will appear. Click on Parent and Student Annual Notices drop down box.

If you do not have access to internet you can request paper copies by calling Trina Warzynski at 715-366-2941 ext. 422.

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ALMOND-BANCROFT SCHOOL DISTRICT **EDUCATIONAL OPTIONS**

Children that reside within the boundaries of the Almond-Bancroft School District have a variety of educational options. Their options include all educational programming sponsored by the district, attendance at private school participating in the Wisconsin Private School Choice Program, virtual schools sponsored by the district and other districts in the state of Wisconsin, full-time open enrollment to other Wisconsin public school districts, youth options, and home-based private educational program.

Parents of children with disabilities are also advised that there is a special needs voucher program. For more information, please contact:

Almond-Bancroft School District
Dan Boxx, District Administrator
1336 Elm Street
Almond, WI 54909
(715) 366-2941
dboxx@abschools.k12.wi.us

First Reading: August 19, 2015
Adoption: September 16, 2015

ALMOND-BANCROFT SCHOOL DISTRICT **PUBLIC NOTIFICATION OF NONDISCRIMINATION POLICY**

It is the policy of the Almond-Bancroft School District that no person may be denied admission to any public school in the district or be denied participation in, be denied the benefits of, or be discriminated against in any curriculum, extracurricular, pupil service, recreational or other program or activity because of the person's sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation, or physical, mental, emotional, or learning disability or handicap as required by Title IX of the Education Amendments of 1972 (sex), Title VI of the Civil Rights Act of 1964 (race and national origin), and Section 504 of the Rehabilitation Act of 1973.

The district encourages informal resolution of complaints under this policy. A formal complaint resolution procedure is available, however, to address allegations of violations of the policy in the Almond-Bancroft School District you may contact:

Mr. Dan Boxx, District Administrator
Almond-Bancroft School District
1336 Elm Street
Almond, WI 54909
(715) 366-2941 x 418
dboxx@abschools.k12.wi.us

WHO TO CALL IF YOU NEED INFORMATION

Something that takes place in your child's classroom, call the TEACHER.

Something that takes place in school that your child attends call our PreK-12 PRINCIPAL, Mr. Rykal. School rules, schedules, special events, etc., call the PRINCIPAL.

Policies and other matters of district wide nature, call the SCHOOL DISTRICT ADMINISTRATOR, Dan Boxx. School board policies, items on the school board agenda, and issues being discussed by the board, etc; call the District Administrator, Dan Boxx.

WHEN YOU FEEL THE ANSWERS you have been given are not satisfactory or when the actions taken are not satisfactory : If you have talked with a teacher and you wish to go further with a request or complaint, call the PRINCIPAL. If you talked with the PRINCIPAL and you wish to go further with a request or complaint, call and ask to have your call referred to the DISTRICT ADMINISTRATOR.

The School telephone numbers are, Almond School : 715-366-2941 Bancroft School: 715-335-4411

2016- 2017 SCHOOL YEAR AHERA NOTIFICATION

As a result of federal legislation (Asbestos Hazard Emergency Response Act—AHERA), each primary and secondary school in the nation is required to complete a stringent inspection for asbestos and to develop a plan of management for all asbestos-containing building materials. The Almond-Bancroft School District has a goal to be in full compliance with this law and is following the spirit, as well as the letter of the law. As a matter of policy, the district shall continue to maintain a safe and healthful environment for our community's youth and employees.

In keeping with this legislation, all buildings (including portables and support buildings) owned or leased by the Almond-Bancroft School District were inspected by an EPA accredited inspector, and samples were analyzed by an independent laboratory. Based on the inspection, the school prepared and the state approved a comprehensive management plan for handling the asbestos located within its buildings safely and responsibly.

Furthermore, the Almond-Bancroft School District has completed the 3-Year Re-inspections required by AHERA. Our district buildings, where asbestos-containing materials were found, are under repair, removal and Operations and Maintenance.

This past year Almond-Bancroft School District conducted the following with respect to its asbestos containing building materials. *The Almond-Bancroft School District has implemented our Operations and Maintenance Program to maintain asbestos building materials in good condition.*

Federal law requires a periodic walk-through (called "surveillance") every six months of each area containing asbestos. MacNeil Environmental, Inc will accomplish this under contract.

Short-term workers (outside contractors –i.e., telephone repair workers, electricians and exterminators) must be provided information regarding the location of asbestos in which they may come into contact. All short-term workers shall contact the lead maintenance person before commencing work to be given this information.

The Almond-Bancroft School District has a list of the location(s); type(s) of asbestos containing materials found in that school building and a description and timetable for their proper management. A copy of the Asbestos Management Plan is available for review in the school office. Copies are available at 25 cents per page. Questions related to the plan should be directed to MacNeil Environmental, Inc., at 1-800-642-6730, or by contacting the Almond-Bancroft School District.



PARENT - STUDENT HANDBOOK

Each student (PreK-12) will receive a handbook which is a source of information for students and parents/guardian. Please keep a copy of the handbook where you can refer to it readily. There are state laws pointed out in the handbooks and forms you may need to use during the school year. There is a parent - student handbook for Elementary and one for Middle School/High School. Handbooks have changes from year to year, so please check them out!

An emergency card will be sent home with each student. We need an emergency card for each student annually, therefore it should be filled out and sent back to the office right away! Make sure the back is also filled out as that gives us information on who to contact if we can't get a hold of a parent/guardian.

PARKING

There is a two hour parking limit on the south side of Elm Street across from the school. Violators will be ticketed/fined by the Portage County Sheriff's Department.

Students, remember you must park in the student parking lot and your vehicles must be registered in the secondary office. Students may not use automobiles to sit, drive, or ride in during school hours. STUDENTS MUST FOLLOW GUIDELINE OUTLINED IN THE SCHOOL POLICY. (Policy: Student Parking Regulations.)

MEDICATION GIVEN AT SCHOOL.....

Parents, whenever your child has a prescription medication that must be given to him/her at school, you must have a signed form from your physician. These forms can be picked up at the school, or from most doctor offices. There is a form in the Elementary and Secondary Form Packets. In addition, please request that the pharmacist prepare two labeled containers for the medication. This allows properly labeled medication to be given at home and at school. Parents should not send their child's medication to school wrapped in baggies, aluminum foil, or whatever else they can find. This increases the risk of medication errors by school personnel.

Parents are encouraged to bring their child's medication to the school office.

Your compliance with this policy will help school personnel, and other health professionals safely and correctly administer medications in the school setting. At the end of the school year, left over medication MUST be picked up by the parent.

Thank you for your help.

NON-PRESCRIPTION MEDICATION FOR STUDENTS. If you want the school to give your child non-prescription medication, if needed, you must provide the medicine, a note including your child's name, the dose you want him/her to have and your signature. The Elementary and Secondary School Forms Packet have a non-prescription medication permission form you may use.



ALMOND-BANCROFT BUS TRANSPORTATION



Generally, bus transportation will be provided for students who attend the Almond School if he/she resides outside the village limits. Students attending the Almond School who reside within the village limits will walk to school. Students who attend the Bancroft School will be transported to school, based on a predetermined radius from the school. Once the bus routes have been established, students who are new to the district, or are the first child in a family to attend school will be notified by the bus company in regard to pick-up and drop-off times and the number of the bus the child will be riding. The district has a bus transportation policy that references specific guidelines. The policy can be obtained by contacting the district office. If you have a child attending Almond-Bancroft Schools and are uncertain if your child will ride a bus or walk to school, please contact the Stucker Bus Company at 715-366-2737. This process applies to students attending both the Almond and Bancroft Schools.

Kindergarten and 4K students who ride the bus will be taken to the Almond School where an adult will assist them in transferring to a bus that will transport them to the Bancroft School. An adult will ride on the bus with the students to the Bancroft School as well as from the Bancroft School back to the Almond School at the end of the day. An adult will then assist the kindergarten/4K students in switching to the appropriate bus for the ride home. Parents who wish to pick up their kindergarten/4K child at the Bancroft School may do so at 3:00 p.m.

If a parent wants his/her child dropped off at a location other than home, the bus company will consider such a request as long as the alternate drop off point is along the established bus route and is consistent. If you wish to make such a request, please contact the bus company AND send a note with your child to be given to the bus driver.

The policy of the school and bus company prohibits allowing students to ride a different bus or for students who do not normally ride the bus from doing so. If an emergency situation should arise and you would like to request an exception to this policy, contact your child's principal. Such requests will be handled on an individual basis and be granted only on an emergency basis.

Finally, if your child will not be riding the bus to school on any day, please contact the bus company the night before he/she will not be riding and leave a message or call the night before or before 7:00 a.m. on the day he/she will not be riding so the driver does not need to stop for that child.

Riding a school bus is a service provided to the student. We expect students to insure safe transportation to and from school by obeying the following rules:

RULES FOR SCHOOL BUS SAFETY

1. Commit no act to take the driver's attention away from his/her driving.
2. Each student should remain in the seat assigned to him/her by the bus driver from the time they board the bus until they reach their destination.
3. The students will face forward in the bus and feet will not be in the aisle.
4. Students will not move around while the bus is in motion.
5. No horse-play is allowed on the bus.
6. There should be no name calling or indecent language used on the bus.
7. Getting on and off the bus should be done in an unhurried fashion.
8. Students should take pride in their bus and keep it clean.
9. The use of controlled substances, drinking alcoholic beverages or smoking is forbidden at any time on the buses.

REMINDER-Students are reminded that there is no eating or drinking on the route buses. Your cooperation with this detail is appreciated.

The bus driver is responsible for student discipline on the bus. As a parent, your cooperation is extremely important in helping us provide a safe transportation system. Our drivers have misconduct slips on their buses and will report any violations directly to the Principal on the day they occur.

Please help us maintain an excellent safety record.

NOTE: Parents, please contact your bus contractor when the student being picked up isn't riding the bus in the morning. (715-366-2737)

Almond-Bancroft Schools Emergency Alert Notification

Almond-Bancroft Schools has an Emergency Alert Notification System in place. This system can be used to notify you, your family members, and/or guardian(s) in the event of a school closing, school emergency, or other school-related alert. An emergency communication network, places automated phone calls to up to four (4) phone numbers per family in the event of a school closing, school emergency, or other school-related alert.

To Register for Almond-Bancroft Schools' Emergency Alert Notification System go to <http://www.abschools.k12.wi.us> and follow the instructions.

If you do not have computer access, you can call
Trina Warzynski, 715-366-2941 x422, and provide her with your full name
and up to four (4) telephone numbers you wish to have called.

The first contact number you provide should be the telephone number of the first person you
want to be notified regarding a school closing, emergency, or alert.

**If you currently receive Emergency Alert Notifications and wish to be removed from the call list
please contact Trina Warzynski, 715-366-2941 x422 or twarzynski@abschools.k12.wi.us, and
we will remove your contact information.**

ALMOND-BANCROFT SCHOOL DISTRICT REFUSAL OF THE RIGHT TO PUBLISH

If you wish **NOT TO GRANT** Almond-Bancroft Public Schools the right to publish your student's image (including audio, moving image, or photography) for educational programs, websites, newsletters, and promotion of Almond-Bancroft programs, please provide us with the following information.

Please Print

Parent/Guardian Name: _____ Phone: _____

Address: _____

Student(s) Name: _____ Grade: _____

_____ Grade: _____

_____ Grade: _____

_____ Grade: _____

_____ Grade: _____

Parent/Guardian Signature: _____ Date: _____

This request is valid for the course of one school year and needs to be resubmitted to the District Office at the start of each school year IF YOU WISH NOT to have your student's image published in promotion of Almond-Bancroft programs.

2016-17 Almond-Bancroft Elementary School Supply Lists

4K

- 1" 3-ring binder
- New white pillowcase (without zipper)
- Patterned pillowcase to be used for sleeping bag storage – *provide this even if the sleeping bag comes with a storage bag*
- New white T-shirt (buy it larger than your child currently wears)
- Child size indoor sleeping bag (no adult size please)
- 1 two-pocket **plastic** folder
- Box of fun kids band aides
- 4 large size Elmer's Glue Sticks
- 1 box quart or gallon size ziplock (slider style) baggies – **Monday-Wednesday Class Only**
- 2 bottles of Elmer's Glue -- **Tuesday-Thursday Class Only**
- 1 bag of white rice
- 1 canister of disinfectant wipes (Lysol or similar)

Kindergarten

- 1 bottled glue
- 12 glue sticks
- 12 pencils
- Box of 24 crayon (**Crayola**)
- Box of 12 colored pencils (**Crayola**)
- 2 small spiral notebooks
- 2 boxes of fat washable markers (**Crayola**)
- 1 good pair of children's scissors (**Fiskers**)
- 2 wide -lined spiral notebooks
- 2 small supply boxes - cigar size
- 1 school bag or backpack (**no wheels**)
- 2 heavy duty **plastic** two pocket folders (**bottom pockets**)
- 2 boxes of snacks (More at the quarters)**
- 2 boxes of Tissues**
- 1 box Zip-Loc bags, quart or gallon
- 1 box Zip-Loc bags, snack or sandwich
- 1 tub antibacterial wipes
- 1 roll clear contact paper (located in store near shelf paper)

First Grade

- Backpack or school bag
- 2 Art boxes
- #2 pencils (**2 boxes**)
- Crayons (**24 colors**)
- 1 box of basic colored markers
- 1 box of colored pencils
- 2 pair of scissors
- 1 pack of dry erase markers in standard colors (**red, blue, green, black**)
- 1 pair of labeled head phones (hoping to be able to pass to the next grade)
- 2 packs of white index cards
- 3 packs of large glue sticks
- 3 or 4 large erasers

Please choose two or more of the following items to send in (unlabeled):

- Paper/plastic bowls, Clorox or Lysol wipes, 2 boxes of Kleenex, Large Paper Plates, Shaving Cream (**Barbasol**), Play-dough

Second Grade

- White glue **AND** Large Glue sticks
- Crayons (Crayola preferred)
- Scissors
- Large eraser **AND** Pencil top erasers
- 2 art boxes
- Backpack
- 1" binder
- 2 Notebooks (wide lines)
- Colored pencils **AND** Colored pencil pouch/box
- Pencil sharpener with cover
- 4 dry erase markers ~ no yellow or lime **AND** Dry eraser
- Anti-bacterial wipes or baby wipes
- One folder for take home papers
- Headphones/earphones for netbook use (less expensive ones are fine)
- 2 packs mechanical pencils (one pack to the teacher)
- Facial tissue

Please choose two or more of the following items:

- Shaving cream (Barbasol), Small paper plates, 4 pack play dough, plastic spoons, large paper plates, small or medium plastic cups

Third Grade

- 1 box of 24 count crayons
- 1 box of washable markers-classic colors
- 1 box of colored pencils – 12 or 24 count
- 12 pencils
- 1 large eraser
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil pouch
- 1 art supply box (**cigar box size only - larger won't fit in desks**)
- 4 large glue sticks
- 3 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, and 1 orange *(please do not label the folders)*
- 4 **wide lined spiral** notebooks *(please do not label notebooks)*
- 1 box of 250 count facial tissues
- 1 school bag or backpack
- *****(If you decide to buy a mechanical pencil for your child, pencils with .9mm lead or larger are best for this age.)**

Fourth Grade

- Art Supply Box (**cigar box sized only**)
- Pencils **AND** Pencil Pouch
- Eraser (Pencil top erasers are useful.)
- 4 folders
- Crayons
- Colored Pencils
- Glue Sticks
- Backpack
- Highlighter
- Pair of scissors
- Washable markers
- Handheld pencil sharpener with cover
- 3 wide lined spiral notebooks
- Ruler – standard/metric
- Multiplication flashcards
- It would also be appreciated if you could supply one of the following items:**
- Box of tissues, Gallon sized storage bags, Antibacterial wipes, Healthy snacks (crackers, pretzels, cereal, etc...)

Fifth Grade

- 1 book bag or backpack-Please, No Trapper Keepers
- 3 wide-lined spiral notebooks
- 2 composition notebooks
- 4 pocket folders
- 1 plastic pocket folders ***Please do not label the notebooks or folders**
- 1 hand sharpener for pencils
- 2 black fine-tip permanent markers
- 2 pens -2 different colors
- 2 large erasers
- 1 highlighter
- 4 dry-erase markers **AND** a dry-erase eraser
- 1 box washable markers (Crayola)
- 1 pack of multi-colored 3" x 5" index cards
- 1 pair of scissors
- 2 glue sticks
- 2 Packs of pencils
- 1 ruler, metric and standard
- 1 basic calculator
- 1 art box
- 1 pair of ear buds
- 1-2 boxes tissues
- 1 tub antibacterial wipes

2016-17 Almond-Bancroft Middle School and High School Supply Lists

Middle School

6th, 7th, and 8th Grades

Backpack (no wheels) or book bag
Pencils and Pens
Pencil top erasers
Note card box
1 pkg. 3x5 notecards
7 notebooks (1 per class):
Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 notebooks in any color
7 pocket folders (1 per class):
Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 folders in any color
Protractor and Compass (**6th grade only**)
Calculator, (Scientific T1-30Xa) (**7th & 8th grade only**)

Loose-leaf paper
Highlighters (yellow, green, blue, pink)
Colored pencils
2 Expo markers
Two large boxes of Kleenex
Book or novel for silent reading
Physical Education Shorts and T-Shirt

MS Spanish

1 notebook. (College ruled)
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook.
1 Spanish/English Dictionary.

High School

Spanish I, II, and Advanced Spanish Classes

1 notebook (College ruled)
1 folder (or) 3-ring binder to hold worksheets, notes, and notebook.
1 Spanish/English Dictionary.

Accounting

Calculator
2" 3-ring binder

Personal Finance

Calculator
2" 3-ring binder

Publishing

Folder

Geometry

Notebook and calculator

Algebra 2/Pre-Calculus/Calculus/Tech Math/Prob&Stats

Notebook & scientific calculator

Social Studies

Spiral notebook
Folder
Textbook cover-optional (paper bag cover acceptable)

All 9-12 Science

Calculator
Spiral notebook

Biology

1 package of 3x5 note cards

Chemistry

Scientific calculator and an additional notebook for labs

Art 1, Art 2, Art 10-12, 2D Design

Sketchbook

Ceramics

5 quart ice cream pail with lid
Folder
Green scour pad
Sponge

Painting

Set of detail brushes
Sketchbook

Crafts

\$15.00 class fee

Stained Glass

\$50.00 class fee

Textiles 1

2 yards cotton print fabric (for apron/chef's hat) and coordinating thread
1 yard cotton fabric and coordinating thread
1 yard light-medium weight fusible interfacing (for necktie)
1 yard muslin fabric
1 box gulf wax (paraffin) for batik- can be found in canning section
1 white tee shirt for tie dye
1 simple sewing pattern and required supplies as stated on pattern

Textiles 2 & 3

Sewing patterns and required supplies as stated on pattern

English 9

2 notebooks
200 3x5 note cards
Note cardholder
Folder specifically for English
4 highlighters (1 of each color pink or red, yellow, green, and blue)

English 10 and 12

1 Notebook
1" Binder
Tabs for Binder

AP English 12

1 Notebook
2" Binder
Tabs for Binder

English 11

2 notebooks

Mythology

Folder

Tech Ed

Safety glasses (may be purchased from the school for \$3)
Tape measure
Transportation
Safety glasses
Feeler gauge
Small tool set-helpful but not required
Coveralls-recommended

Physical Education

T-shirt & athletic shorts
Athletic shoes (non-marking soles)
Cold weather clothes (sweatshirt & sweatpants)

Agriculture

1 Notebook
1 Folder

FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

Children need healthy meals to learn. Almond-Bancroft School District offers healthy meals every school day. Breakfast costs \$1.30; lunch costs \$2.05 (PreK-5th grade) or \$2.30 (6th -12th grade). Your children may qualify for free meals or for reduced price meals. Reduced price is \$.00 for breakfast and \$.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from FoodShare, The Food Distribution Program on Indian Reservations (FDPIR)], or W-2 cash benefits are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2016-2017			
Household size	Yearly (\$)	Monthly (\$)	Weekly (\$)
1	21,978	1,832	423
2	29,637	2,470	570
3	37,296	3,108	718
4	44,955	3,747	865
5	52,614	4,385	1,012
6	60,273	5,023	1,160
7	67,931	5,663	1,307
8	75,590	6,304	1,455
Each additional person:	7,659	642	148

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and have not been told your children will get free meals, please call or e-mail Jeff Rykal, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 416 or jrykal@abschools.k12.wi.us.
3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Trina Warzynski, 1336 Elm Street Almond, WI 54909.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Trina Warzynski, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 422, or twarzynski@abschools.k12.wi.us immediately.
5. DO I NEED TO FILL OUT AN APPLICATION IF MY CHILD ATTENDS A COMMUNITY ELIGIBILITY PROVISION SCHOOL (CEP)? If your child attends a school that participates in CEP, receipt of free breakfast and lunch meals does not depend on returning this

application. However, this information is necessary for other programs and may be used to determine if your household is eligible for additional benefits.

6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Dan ~~Boxx~~, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 418, or dboxx@abschools.k12.wi.us.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Do not include any combat pay resulting from deployment as income.
15. WHAT IF THERE IS NOT ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper and attach it to your application. Contact Trina Warzynski, 1336 Elm Street Almond, WI 54909, 715-366-2941 ext. 422, or twarzynski@abschools.k12.wi.us to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for FoodShare or other assistance benefits, contact your local assistance office or call 1-800-362-3002.

If you have other questions or need help, call Trina Warzynski, 715-366-2941 ext. 422.

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Almond-Bancroft School District. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order. If at any time you are not sure what to do next, please contact Trina Warzynski, 715-366-2941 ext. 422.

If your child attends a Community Eligibility Provision School (CEP), receipt of free breakfast and lunch meals does not depend on returning this application; however, this information is necessary for other programs.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth, or enrolled in a Head Start program; and
- Students attending Almond-Bancroft Schools, regardless of age.

A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.

B) Enter the grade and the name of the school the child attends or mark n/a if not in school. Enter the grade level of the student in the 'Grade' column.

C) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the children's names. If you are ONLY applying for foster children, after finishing **STEP 1**, go to **STEP 4**. Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-foster children, go to step 3.

D) Are any children homeless, migrant, runaway or enrolled in a Head Start program? If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway or Head Start" box next to the child's name and complete all steps of the application.

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FoodShare, W-2 Cash Benefits OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or FoodShare.
- Temporary Assistance for Needy Families (TANF) or W-2 Cash Benefits.
- The Food Distribution Program on Indian Reservations (FDPIR).

A) If no one in your household participates in any of the above listed programs:

- Leave **STEP 2** blank and go to **STEP 3**.

B) If anyone in your household participates in any of the above listed programs:

- Write a case number for FoodShare, W-2 Cash Benefits, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your case worker. Please note, a BadgerCare case number is not a qualifier for free meals.
- Go to **STEP 4**.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

How do I report my income?

- Use the charts titled "Sources of Income for Children" and "Sources of Income for Adults," printed on the back side of the application form, to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. Gross income is the total income received before taxes. Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write "0" or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's personal income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

3.B REPORT INCOME EARNED BY ADULTS

List adult household members' names.

- Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- Do NOT include:
 - o People who live with you but are not supported by your household's income AND do not contribute income to your household.
 - o Infants, Children and students already listed in STEP 1.

C) Report earnings from work. Report all total gross income (before taxes) from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income.

What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.

F) Special Situations. For seasonal workers and others whose income fluctuates and usually earn more money in some months than others. In these situations, project the annual rate of income and report that. This includes workers with annual employment contracts but may choose to have salaries paid over a shorter period of time; for example, school employees.

D) Report income from public assistance/child support/alimony. Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. Do not report the cash value of any public assistance benefits NOT listed on the chart. If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.

E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application.

G) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

H) Provide the last four digits of your Social Security Number (SSN). An adult household member must enter the last four digits of their SSN in the space provided. You are eligible to apply for benefits even if you do not have a SSN. If no adult household members have a SSN, leave this space blank and mark the box to the right labeled "Check if no SSN."

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print and sign your name. Print the name of the adult signing the application and that person signs in the box "Signature of adult."

C) Write today's date. In the space provided, write today's date in the box.

D) Share children's racial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.

2016-2017 Application for Free and Reduced Price School Meals

Apply online at: (not applicable).

Complete one application per household. Please use a pen (not a pencil).

STEP 1 List ALL infants, children, and students up to and including grade 12 who are Household Members

If more spaces are required for additional names, attach another sheet of paper.

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related."

Child's First Name	MI	Child's Last Name	Grade	School the child attends or NA if not in school	Homeless, Foster, Migrant, Child, Runaway, SSB*
					<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
					<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
					<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
					<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

STEP 2 Do any Household Members (including you) currently participate in any of the following assistance programs: FoodShare, W-2 Cash Benefits, or FDIPIR?

Program Name: Yes / No

If you answered NO > Complete STEP 3. If you answered YES > Write a case number here, then go to STEP 4 (Do not complete STEP 3)

Case Number:

Badger Care is not a qualifier for free meals.

STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)

Write only one case number in this space. Flip the page and review the charts titled "Sources of Income" for more information.

A. Child Income

Sometimes children in the household earn income. Please include the TOTAL income earned by all infants, children and students up to and including grade 12 of all Household Members listed in STEP 1 here.

B. All Adult Household Members (including yourself)

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) for each source in whole dollars only (no cents). If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

Name of Adult Household Members (First and Last)	C. Earnings from Work		D. Public Assistance/Alimony/SS/VA Benefit		E. Pensions/Retirement/Social Security/Other Income		F. Seasonal Workers, Annual contract paid over a shorter period of time (school employees), fluctuating income. Annualize income and report here.		Special Situations
	Weekly	Monthly	Weekly	Monthly	Weekly	Monthly	Weekly	Monthly	
	\$		\$		\$		\$		
	\$		\$		\$		\$		
	\$		\$		\$		\$		
	\$		\$		\$		\$		
	\$		\$		\$		\$		

G. Total Household Members (Children and Adults) H. Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member Check if no SSN

STEP 4 Contact information and adult signature

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws.

Street Address (if available) Apt # City State Zip

Daytime Phone and Email (optional)

Printed Name of Adult Completing the Form Signature of Adult Completing the Form

Today's Date Mo./Day/Yr.

INSTRUCTIONS Source of Income

Sources of Child Income	Example(s)
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages
- Social Security	- A child is blind or disabled and receives Social Security benefits
- Disability payments	- A parent is disabled, retired, or deceased, and their child receives Social Security benefits
- Survivor's benefits	- A friend or extended family member regularly gives a child spending money
- Income from person outside the household	- A child receives regular income from a private pension fund, annuity, or trust
- Income from any other source	

Sources of Income for Adults		
Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
<ul style="list-style-type: none"> - Salary, wages, cash bonuses - Net income from self-employment (farm or business), calculated by subtracting the total operating expenses of your business from its gross receipts or revenue; refer to Schedule C or F if you are in the U.S. Military - Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances) - Allowances for off-base housing, food and clothing 	<ul style="list-style-type: none"> - Unemployment benefits - Worker's compensation - Supplemental Security Income (SSI) - Cash assistance from State or local government - Alimony payments - Child support payments - Veteran's benefits - Strike benefits 	<ul style="list-style-type: none"> - Social Security (including railroad retirement and black lung benefits) - Private pensions or disability benefits - Regular income from trusts or estates - Annuities - Investment income - Earned interest - Rental income - Regular cash payments from outside household

OPTIONAL Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity Check one Hispanic or Latino Not Hispanic or Latino
 Race Check one or more American Indian or Alaskan Native Asian Black or African American Native Hawaiian or Other Pacific Islander White

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (888) 632-6992. Submit your completed form or letter to USDA by:

Mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW Washington, D.C. 20250-9410
 Fax: (202) 860-7442; or
 Email: program.intake@usda.gov

This institution is an equal opportunity provider.

Do not fill out For School Use Only

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12

Total Income	How often?				Household Size	Categorical Eligibility	Eligibility		Date Denied	Reason for Denial or Withdrawal	
	Weekly	Bi-Weekly	2x Month	Monthly			Yearly	Free			Denied
Determining Official's Signature	Date Mo./Day/Yr.	Confirming Official's Signature	Date Mo./Day/Yr.	Verifying Official's Signature	Date Mo./Day/Yr.						
						Required for Verification					



BOYS & GIRLS CLUB
OF PORTAGE COUNTY, INC.

CHECK US OUT!
bgclubpc.org



August 2016 Hours

(Monday, August 1 through Thursday, August 11)

Monday-Thursday,

8:00am-5:30pm

FREE breakfast and lunch
served to all kids each day!

Become a member in just 4 EASY steps...

- Pick up a membership application at our site or download one at www.bgpc.org/membership
- Turn in completed application along with \$10 membership fee (\$25 per family)
- Attend a Parent/Guardian Orientation
- Start **ATTENDING!**



SCHEDULE OF EVENTS

SATURDAY, AUGUST 6, 2016

LOCATION OF STARTING/FINISH LINE:

AIG/Travel Guard
3300 Business Park Drive, Stevens Point, WI
(In The Portage County Business Park)

62 MILE	7:30 A.M.
20 MILE	9:00 A.M.
13 MILE	9:30 A.M.
4 MILE RICH JOHNSON FAMILY RIDE	10:00 A.M.
POST EVENT LUNCH/GAMES	10:30 A.M. - 12:30 P.M.
AWARDS	11:30 A.M.

FEES | 62, 20, 13 MILE RIDES

Early Bird (by Friday, July 29th) : \$25.00

Regular (After July 29th): \$30.00

Youth (Under 18): \$5.00

Boys & Girls Club Members: Free for Any Ride!

(Thanks to Mark Toyota Scion)

FEES | 4-MILE FAMILY RIDE

Adult: \$10.00

Youth: \$5.00



*"Your Pedals Power Great Futures,
so put rubber to the road
for Portage County kids."*

Register online today at www.bgclubpc.org!



Food Service News

The start of the 2016-17 school year will soon be upon us. We are looking forward to the new year, although with the start of the new year brings a few changes. Almond-Bancroft lunch prices will be increasing due to mandated Federal guidelines. PreK-5th grade lunch will increase to \$2.05, 6th-12th grade lunch will increase to \$2.30, and adult lunch will increase to \$3.20. Breakfast will be increasing to \$1.30 for students PreK-12th grade and \$2.05 for adults. Morning milk will not increase.

Included in this publication is an application for free or reduced meals, please complete and return the application to the district office if your household income falls below the Federal Eligibility Income Guidelines located on the frequently asked questions page. If you qualified for free or reduced meals last year remember a new application needs to be submitted at or before the start of each school year. If you have any questions regarding the application please don't hesitate to call Trina Warzynski at 715-366-2941 ext. 422.

A few other reminders, when sending in food service payments please put them in an envelope labeled lunch money and include your child's name on the envelope. Also, if you do not want your child charging ala carte items (whole grain snacks, fruit, etc.) to your family account you need to notify Trina Warzynski in writing, otherwise they will be allowed to charge these items if your family account has a positive balance. They also have the option to pay cash for them in the lunch line.

We hope you enjoy the rest of your summer!

Connie Kaehn, Teresa Gutke, Lynn Baird & Trina Warzynski

"This institution is an equal opportunity provider"

Due To Mandated Federal Guidelines, Almond-Bancroft Schools Lunch Prices Have Increased To:

PreK-5th - \$2.05

6th-12th - \$2.30

Adults- \$3.20

How can you help your student improve their school performance? Have them start their day with BREAKFAST!

It is a proven fact that:

- Eating breakfast can help improve math, reading, and standardized test scores.
- Children who eat breakfast are more likely to behave better in school and get along with their peers than those who do not.
- Breakfast helps children pay attention, perform problem-solving tasks, and improves memory.
- Children who eat school breakfast are likely to have fewer absences and incidents of tardiness than those who do not.
- Behavioral and emotional problems are less prevalent among children who consistently have access to regular meals.
- Consumption of breakfast improves children's performance on demanding mental tasks and reaction to frustration.
- **Almond-Bancroft Schools serves breakfast from 7:55 am to 8:10 am every school day.**

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

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